

Deadline for submission is November 30, 2021. Please email the application to [esn@phsa.ca](mailto:esn@phsa.ca)

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## APPLICANT INFORMATION

Last Name

Given Name

Address

Email

Contact Number

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## NURSING PROGRAM / COURSE INFORMATION

Nursing School

Date Program Started

Program Completion Date

Graduation Date

Do you have your BCCNM employed student registration?

YES

NO

(Required prior to commencing work)

If yes, what is your license number?

You will only have a license number if you have practiced as an ESN in the past. If not, please select no.

Do you have the required CPR—Current Level 'C'? Please state the expiry date.

Are all of your immunizations up to date?

YES

NO

Additional relevant courses

During your ESN experience in 2022 you will be:

Between 2nd and 3rd year?

YES

NO

Between 3rd year and 4th year?

YES

NO

Completion date of successfully completing your pediatric rotation\*: (Please note: this is required to be an ESN in pediatrics)

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## ESN EMPLOYMENT /APPLICATION INFORMATION

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Are you currently employed as an ESN in another Health Authority?\* YES NO

(\*Please note that you may only work as an ESN in one Health Authority at one time)

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## APPLICANT AVAILABILITY

**The successful candidate must be available to work during their Spring/Summer break from May to September 2022 as per a pre-determined rotation. Shifts will be days, nights and weekends.**

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Are you available to work a minimum of 2-3 shifts per week? YES NO

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Please provide the dates when you are available to work 2-3 shifts per week

Start Date

End Date

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Between the months of May to September, is there any extended period of time that you will not be available to work?

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Upon completion of your full-time ESN experience, are you available to continue working on a part-time basis, if additional hours are available, when you are back in school? YES NO

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## UNIT / WARD PREFERENCE

**Please note you must have successfully completed your pediatric rotation to be considered for an ESN placement at BC Children's Hospital. Please choose two units at BC Children's Hospital listed below (1, 2) with 1 being your first preference.**

Pediatric Oncology, Hematology, BMT/Oncology Clinic

Pediatric ICU

Pediatric Medicine

Pediatric Rehabilitation (Sunny Hill Health Centre)

Pediatric Surgery and Cardiac Surgery

Pediatric Peri-Operative Program

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## PROGRAM PREFERENCE

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Please tell us why you have chosen the BC Children's Hospital as your first preference.

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## FUTURE CAREER PLANS

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What are your career goals in this chosen area of pediatrics?

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## RELEVANT WORK AND VOLUNTEER EXPERIENCE WITH CHILDREN AND YOUTH

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Your Title

Employer

## COMPETENCIES ASSESSMENT

Please rate your own competencies using the scale below. Tick the box of the number that best represents your level on each competency (please see example).

### SCALE

- 1 I have not performed / demonstrated this and may require more education and support
- 2 I perform / demonstrate fairly consistently and may require support and more practice
- 3 I perform / demonstrate consistently, independently and with confidence
- 4 Not Applicable

Example

1. Assumes responsibility for maintaining self-regulation / self-mastery.      1   2   3   4
- 

### COMPETENCIES

- |   | 1 | 2 | 3 | 4 |
|---|---|---|---|---|
| 1. Assumes responsibility for maintaining self-regulation / self-mastery.   |   |   |   |   |
| 2. Establishes and maintains effective relationships with clients, families and members of the health care team.  |   |   |   |   |
| 3. Ensures comprehensive communication and documentation of care (focus charting, creating and individualizing care plans, using flow sheets to communicate care, etc.)   |   |   |   |   |
| 4. Provides timely and effective teaching with clients, children/women and families (assesses learning needs, uses teaching resources, accesses resources, documents teaching and family comprehension of learning, etc.) |   |   |   |   |
| 5. Organizes, plans and coordinates care effectively.   |   |   |   |   |
| 6. Provides safe nursing care to patients and families (safety assessments, environmental safety checks, etc.)  |   |   |   |   |
| 7. Provides family centered care.   |   |   |   |   |

## SKILLS ASSESSMENT

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1 2 3 4

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### 1. ASSESSMENTS

- a. Head to Toe (infant to youth)
  - b. Mental Health
  - c. Pain Assessment
  - d. Safety and Environment Assessment
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### 2. MEDICATION ADMINISTRATION

- a. Oral
  - b. Topical
  - c. IV (Specify Pediatrics)
  - d. Inhalation / Nebulizer Medication
  - e. IM (Specify Ages)
  - f. Dose and Dilution Calculations
  - g. Other
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### 3. PARENTERAL / INFUSION THERAPY

- a. Site to Source Assessment
  - b. Troubleshooting
  - c. Infusion Pumps (Syringe, Volumetric)
  - d. Changed / Added Solutions
  - e. Infusion System set-up (Primed lines, Checked solutions)
  - f. Discontinued Infusions
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### 4. GI

- a. N/G Tube Insertion
- b. Administering Tube Feedings
- c. Administering Enema
- d. Infant Feeding
- e. Other

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## SKILLS ASSESSMENT (CONTINUED)

1 2 3 4

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### 5. SKIN AND WOUND CARE

- a. Dressings
  - b. Other
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### 6. RESPIRATORY CARE

- a. Oxygen Therapy
  - b. Suctioning
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### 7. BASIC CARE AND PATIENT MOBILIZATION

- a. Transfers
  - b. Ambulation
  - c. Bedbaths
  - d. Turning / Repositioning
  - e. Play Therapy
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### 8. INFECTION CONTROL

- a. Isolation Techniques
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### 9. PATIENT AND FAMILY TEACHING

- a. Medication Teaching
- b. Other (e.g. asthma teaching, baby bath, etc.)

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Additional comments (if applicable)

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## CHECKLIST

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Have you completed the form in full?

Have you submitted the following to [esn@phsa.ca](mailto:esn@phsa.ca):

- Application Form
- Cover Letter
- Resume (please ensure your resume includes all of your clinical placements)
- Medical / Surgical Clinical Evaluation
- Unofficial Transcript
- Reference (must include two references—clinical instructor reference and personal / work reference)
  - Please provide your Pediatric Clinical Instructor for your Pediatrics placement

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### THANK YOU FOR YOUR INTEREST IN PHSA'S ESN PROGRAM

Due to the large number of applications received, we are unable to confirm the status of individual applications.

**Please note: Only short listed applicants will be contacted for an interview.**